

Under the Paperwork Reduction Act of 1985, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



**Substitute for form 1449PTO**

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

<p><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b></p> <p>(use as many sheets as necessary)</p>				<b>Complete If Known</b>	
Substitute for form 1449PTO	Application Number	10/612,879			
	Filing Date	July 7, 2003			
	First Named Inventor	Jason GALLOVICH			
	Art Unit	2632			
	Examiner Name	(Unknown)			
Sheet	1	of	1	Attorney Docket Number	13246-1US AD/mb

U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Document Number Number - Kind Code <sup>2</sup> (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	US-5,983,814		Jan. 28, 1992	Guinta et al.	
	US-5,886,634		Mar. 23, 1999	Muhme	
	US-6,415,536		Jul. 9, 2002	Nobrega, Jr.	
	US-5,950,169		Sep. 7, 1999	Borghesi et al.	
	US-5,963,129		Oct. 5, 1999	Warner	
	US-5,983,238		Nov. 9, 1999	Becjer et al.	
	US-6,052,631		Apr. 18, 2000	Busch et al.	
	US-6,074,570		Jun. 13, 2000	Samonides	
	US-6,076,064		Jun. 13, 2000	Rose, Jr.	
	US-6,232,877		May 15, 2001	Ashwin	
	US-6,366,220		Apr. 2, 2002	Elliott	
	US-6,415,536		Jul. 9, 2002	Nobrega, Jr.	
	US-2002/0153418 A1		Oct. 24, 2002	Maloney	
	US-2001/0053981A1		Dec. 20, 2001	Wyssen	
	US-2002/0007289A1		Jan. 17, 2002	Malin et al.	
	US-				

## FOREIGN PATENT DOCUMENTS

Examiner Signature		Date Considered	11/10/04
--------------------	---	-----------------	----------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is

place a check mark here if English language Translation is  
This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file  
(and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2  
hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the  
individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to  
the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR  
COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner, 101 Stena, P.O. Box 1000, Sacramento, CA 95814-0001.  
**DOCSMTEL 1-800-786-9199 assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.**

**Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.**



**Substitute for form 1449PTO**

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

**Street** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Attorney Board Number:** \_\_\_\_\_ **Is this your home?** \_\_\_\_\_

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

Examiner Signature		Date Considered	11/10/04
--------------------	---	-----------------	----------

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 801.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.